

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

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**Issued By: Joseph Ramon**  
**BID NO.: 18-2037**

**Date Issued: September 20, 2018**

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**FORMAL INVITATION FOR BIDS**  
**ANNUAL CONTRACT FOR ELEVATOR MAINTENANCE FOR**  
**SAWS LOCATIONS**  
**ADDENDUM 3**

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Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, San Antonio, TX 78212 will be received until **3:00 p.m. September 21, 2018** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids  
Terms and Conditions of Invitation for Bids

Specifications and General Requirements  
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority  Hispanic  African-American  Other Minority (specify) \_\_\_\_\_

Female Owned  Handicapped Owned  Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status:  Partnership  Corporation  Sole Proprietorship  Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

**To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.**

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\*\*\*\*\* This **Addendum 3** is issued to make the following changes on Bid 18-2037.

**1. Correction to Attachment A Experience**

**Revised Attachment A Experience page 38 under Years of Experience Bidder must provide a description of its' operational structure and operating history, which reflects that it has been actively engaged for a minimum of three (3) consecutive years as a contractor providing fencing repair and relocation service as specified in the scope of work on this best value bid. Bidder must also provide information about their company's core competencies; previous satisfactory SAWS experience; special recognitions & awards and other information that are relevant to the scope of this best value bid. Changed to Years of Experience Bidder shall provide a description of the firm's operational history which reflects that your company has been actively engaged for a minimum of five (5) consecutive years as a contractor providing similar services which are defined in the specifications.**

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**All other terms and conditions of the original bid remain unchanged.**

**IT IS **NOT NECESSARY** TO RETURN THIS ADDENDUM 3 AS PART OF YOUR BID SUBMISSION**